clared backward areas and 'no-industry districts' of West Bengal:—

Letters of Intent

Year	Total issued for the State (Nos.)	For Backward Areas other than 'No Industry Districts' (Nos.)	For 'No Industry Districts' (Nos.)
1984	35	12	2
1985	66	24	7
1986	42	20	5

Industrial Licences

Year	Total issued for the State (Nos.)	For Backward Areas other than 'No Industry Districts' (Nos.)	For 'No Industry Districts' (Nos.)
1984	93	12	..
1985	51	13	2
1986	21	9	..

(b) Details such as name and address of the undertaking, location (including the name of the district and state), item(s) of manufacture involved and capacity, etc. in respect of all letters of intent and industrial licenses issued are being published regularly by the Indian Investment Centre in their 'Monthly Newsletter'. Copies of this publication are being sent to the Parliament Library regularly.

Assets of largest industrial houses

1389. SHRIMATI KANAK MUKHERJEE: Will the Minister of INDUSTRY be pleased to state the total assets, profit and turnover of each of the 20 largest industrial houses as in 1980, 1984 and 1985?

THE MINISTER OF STATE IN THE DEPARTMENT OF INDUSTRIAL DEVELOPMENT IN THE MINISTRY OF INDUSTRY (SHRI M. ARUNACHALAM): A statement showing assets, profit before tax and turnover for the accounting periods ended during 1980, 1984 and 1985 of companies registered under section 26 of the MRTP Act and belonging to the 20 largest industrial houses ranked according to their assets in 1985 is laid on the Table of the House. [*See* Appendix CXLI, Annexure No. 58]

Electric supply by DVC to Calcutta Electricity Corporation

1390. SHRIMATI KANAK MUKHERJEE: Will the Minister of ENERGY be pleased to state:

(a) what is the average daily quantity of power (in MW) supplied to Calcutta Electricity Corporation by the DVC during the years 1984-85 to 1986-87;

(b) what was the actual quantity supposed to be supplied during this period, year-wise; and

(c) what was the agreement between DVC and Calcutta Electricity Corporation in this regard?

THE MINISTER OF STATE IN THE DEPARTMENT OF POWER IN THE MINISTRY OF ENERGY (SHRIMATI SUSHILA ROHATGI): (a) to (c) The information is being collected and will be laid on the Table of the House.